

**PARTNERS IN EXCELLENCE CONFERENCE: MOVING FORWARD WITH NEW IDEAS**

**Country Club Hills School District 160 Institute Day**

**April 4, 2017**

**ABSTRACT FORM (Please Type or Print)**

Presenter's Name \_\_\_\_\_  
Last First

School \_\_\_\_\_ Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email \_\_\_\_\_

Co-Presenter's Name \_\_\_\_\_  
Last First

School \_\_\_\_\_ Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email \_\_\_\_\_

**Title of Presentation (10 word limit):**

\_\_\_\_\_

**Abstract (60-word limit in paragraph form)** Please include background information that highlights (1) why topic is important, (2) what the attendee can expect to happen, and (3) what the attendee can expect to take away?

Each training session will be allocated 60-minutes.

Willing to repeat training session \_\_\_\_\_ 1x \_\_\_\_\_ 2x's

**Grade Level (Check all that apply)**

\_\_\_ Early Childhood/Primary (Pre-K-3) \_\_\_ Intermediate (4-5) \_\_\_ Middle (6-8)

\_\_\_ All Grade Levels

**Content Area / Topic (Check all that apply)**

\_\_\_ Classroom Management

\_\_\_ PBIS

\_\_\_ Read 180

\_\_\_ System 44

\_\_\_ Technology Integration

\_\_\_ Zaner Bloser Strategies for Writers

\_\_\_ 95 Percent Group Intervention

\_\_\_ Physical Education

\_\_\_ Social-Emotional Support

\_\_\_ Other \_\_\_\_\_

\_\_\_ Early Childhood

\_\_\_ HMH Journeys

\_\_\_ HMH Collections

\_\_\_ Pearson enVisionMATH 2.0

\_\_\_ Pearson Connected Mathematics Project 3

\_\_\_ Wilson Foundations

\_\_\_ Fine Arts

\_\_\_ Next Generation Science Standards

\_\_\_ Small group instruction/centers

Principal's Signature \_\_\_\_\_ Date \_\_\_\_\_

Please email this form to Dr. Lawrence by Friday, February 17<sup>th</sup>.